








Principal's Weekly

Principal's Weekly #31: April 15 - 19, 2024

BELL SCHEDULE

15 8:30-3:30 Advisory Schedule NO Collaboration  SBAC Math CAT 9th-11th Grade	16 Regular Bell Schedule  SBAC Math CAT 9th-11th Grade	17 Testing Bell Schedule  CAST (Science) 11th Grade	18 Regular Bell Schedule  SBAC Math PT 9th-11th Grade	19 Regular Bell Schedule  SBAC Math PT 9th-11th Grade
8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
NO Collaboration Start time: 8:30am EVEN Student Schedule: Period 2 8:30 - 9:55 Advisory 10:02-10:19 Period 4 10:26-11:51 Lunch 11:51-12:26 Period 6 12:33-1:58 Period 8 2:05-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	CAST Test Bells EVEN Student Schedule: Juniors: 8:30-11:00 Period 2 11:10-11:54 FLEX 12:01-12:27 Period 4 12:34-1:18 Lunch 1:18-1:48 Period 6 1:55-2:39 Period 8 2:46-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

Monday, April 15, 2024, is an 8:30 start, there is NO Collaboration on this Advisory day to meet the testing minutes. In addition, it will be an even day following our calendar. (4/12 was also even to make up for 2/5 school closure day).

Wednesday, April 17, 2024, buses will be running a regular schedule. Juniors will meet in the MPR for breakfast and will test from 8:30 - 11:00. Please see the [CAST Test Bell schedule](#) for more information for all students. Students in grades 9, 10 & 12 who need to ride the bus or be dropped off before the 11:10 start of classes will have several supervised spaces to go to.

Monday, April 22, 2024, school will be closed. It is a planned makeup day that was not used earlier in the year.

Tuesday, April 16, 2024, **SPECIAL FLEX EVENT**: Interested in becoming a Barber? Sign up with Steve Hansen for a barber demo and Q&A with Mikey Blends. See the flier below..

SPECIAL EVENT FLEX

INTERESTED



in becoming a

BARBER?



MEET MIKEY BLENDS

CHOOSE
FLEX WITH:

| 16 APRIL 2024 |

STEVE
HANSEN

BARBER DEMO, Q/A



www.borvoline.com



@Mikey.Blends





CA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS

The CAASPP test is administered through the SBAC
(Smarter Balance Assessment California System)

WHO IS TESTING?

9th Graders

Will take the practice SBAC for Literacy and Math.

10th Graders

Will take the practice SBAC for Literacy and Math.

11th Graders

Will take the Summative (official) SBAC for Literacy and Math and the CAST for Science.

12th Graders





Will only take the CAST for Science if they did not complete it last year as an 11th grader.

[WHY CAASPP?](#) Please take a moment to review this comprehensive slide deck to answer questions you may have.

- **Early Assessment Program (EAP)** - Exemption from placement tests, and remedial classes in colleges.
- **Seal of Biliteracy** - You must take the CAASPP test to be eligible for the CA Seal of Biliteracy.
- **Scholarships** - Strong scores can factor into district and other available scholarships and funds.
- **Golden State Seal Merit Diploma** - A/B each semester in ELA/Math/Science/US History & Met Standards on CAASPP.
- **Transcripts** - Scores on CAASPP will be documented on Transcripts
- **Earn Pins** - To wear at Graduation - Anyone that “Meets or Exceeds” Standards in both ELA/MATH
- **Home Prices!** Your community's home prices - Our school's performance on state testing has a direct impact on the value of your family's home and the amount of money coming back to the school.
- Admissions to **competitive schools**.
- More **Money!** Indirectly better scores will attract more students.
- **Pride!**

12th-grade students will not be testing, as they tested last year unless they did not test in Science. There may be a few Seniors who did not test in Science last year so they will complete this test with the Juniors. This is not common.

SECOND WEEK OF CAASPP TESTING BELL SCHEDULE APRIL 22 - 26, 2024

22	23 Regular Bell Schedule	24 Regular Bell Schedule	25 Regular Bell Schedule	26 Regular Bell Schedule
NO SCHOOL	 SBAC Literacy CAT 9th-11th Grade	 SBAC Literacy CAT 9th-11th Grade	 SBAC Literacy PT 9th-11th Grade	 SBAC Literacy PT 9th-11th Grade
	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Emergency School Closure Day	Tuesday Advisory Schedule ODD Student Schedule: Period 1 8:30-9:55 Advisory 10:02-10:19 Period 3 10:26-11:51 Lunch 11:51-12:26 Period 5 12:33-1:58 Period 7 2:05-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

SCREENAGERS UNDER THE INFLUENCE: This is a free event brought to us by NCSOS TUPE program. This event addresses vaping, drugs & alcohol in the digital age. This Free community screening event is for parents and students in 6th - 12th grades.

When: April 17, 2024

Where: Del Oro Theater

Time: 7:00 PM

RSVP is required. [Please visit the homepage for more information.](#)

Free Popcorn / Drinks provided.

SCREENAGERS UNDER THE INFLUENCE

GET TICKETS HERE

ADDRESSING VAPING DRUGS & ALCOHOL IN THE DIGITAL AGE

FREE COMMUNITY SCREENING

PARENTS AND STUDENTS 6-12TH GRADES

DEL ORO THEATER

APRIL 17, 2024 7:00 P.M.

FREE POPCORN/DRINK

RSVP REQUIRED

MYDOC PRODUCTIONS, STARHOUSE MEDIA, SCREENAGERS UNDER THE INFLUENCE, DELANEY RUSTON, LISA TABB, LISA TABB, DELANEY RUSTON, GEOFF SCHAAF, KEVIN GATES, AUSTIN MEYER, LISA TABB, DELANEY RUSTON, DELANEY RUSTON, JENNIFER STERNIN, STEINMAN, LISA TABB

tupe

BROUGHT TO YOU BY:

HOME EVENTS THIS WEEK

Never Miss the Miners in Action!
Schedules are always current on the [NU Sports Calendar & Schedules](#) page

TUESDAY 16	Softball vs. Placer 4:30pm
WEDNESDAY 17	Lacrosse vs. Woodcreek 7pm
THURSDAY 18	Track & Field vs. Pondo 3pm Tennis vs. Oakmont 4pm Baseball vs. Placer 4:30pm

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.



**MINER
TALK**

**MAKING CONNECTIONS
ONE STORY AT A TIME**



Released Every Sunday on Spotify

You can find us at Miner Talk on [spotify](#) and on [NU News!](#)

Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

June 1st is the last day you can enroll

with all of your student documents provided until after July 17th

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber
A-Dr
530.273.4431 ex 2022
cfarber@njuhsd.com

Erika Rodriguez
Du-Ko
530.273.4431 ex 2019
erodriguez@njuhsd.com

Blake Walker
Kr-Ra
530.273.4431 ex 2014
bwalker@njuhsd.com



Nicole Scott
Re-Z
530.273.4431 ex 2020
nscott@njuhsd.com



UPCOMING EVENTS:

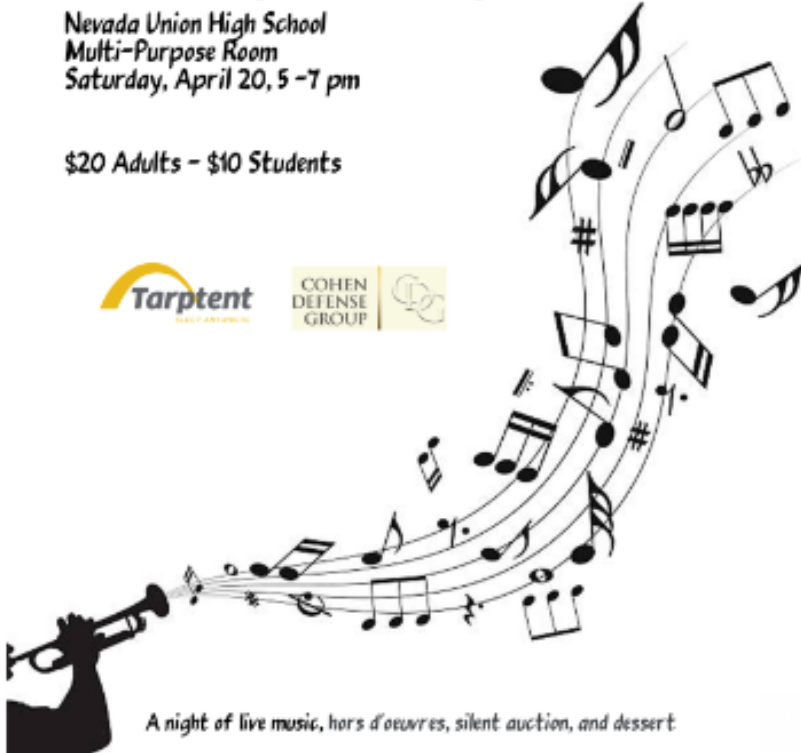


Nevada Union Instrumental Music Program Presents

Spring Swing

Nevada Union High School
Multi-Purpose Room
Saturday, April 20, 5 -7 pm

\$20 Adults - \$10 Students



A night of live music, hors d'oeuvres, silent auction, and dessert

SENIOR EVENTS

- Senior Cap & Gown distribution during lunch outside Student Store - **April 26th**

- GALA - **April 27th @ 7pm** at Miners Foundry - Tickets go on Sale soon!

- Senior Projects **May 22 & 23** - Senior Picnic - May 24th @ 10am at Memorial Park

- Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria

- Graduation Rehearsal - **June 7th**

- Nevada Union Hooper Stadium

- All Seniors are required to participate in this even to walk at graduation

- Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater

- **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium

Seniors keep up-to-date by checking the [Senior Activities](#) page on the website!

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- *Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.*
- *Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.*

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only\

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004

www.numiners.com